

## **REGISTRATION FORM:**

## **Instructions:**

- a) You MUST read through this form thoroughly and then carefully fill in the spaces provided.
- b) This form MUST be filled in by the parent/guardian together with the child after understanding the information thereof.
- c) It MUST be completed in BLOCK letters.

## **BIO-DATA**

Child:	
Surname:	Other Names:
	Age
Nationality:	Religion:
BIOLO	GICAL PARENTS:
Father:	
	Others
·	Age:
	Religion:
Nationality.	Neligion
HOME DISTRICT:	
District:	Division:
	Sub-Location:
Village:	Street:Plot No
AREA OF RESIDENCE:	
	Division:
	Sub-Location:
	Street:Plot No
Mother:	
	Others:
Date of birth:'	Age:,
	Religion:
LIONAE DICTRICT.	
HOME DISTRICT:	Division:
רוסנוונו	DINIDILI



	on:						
Distric Locati	OF RESIDENCE: ct:on:		Sub-L	ocation:			
Are bo	oth parents alive?		Yes		No		
If still alive, are they staying together?  Yes  No  ORPHAN STATUS:  Both Mother and Father died Only mother died Only father died Only father died							
DATE	OF DEATH:	.,				_	
E. H.		Year		Month		Day	
Fathe							
Moth	er						
State the number of brother(s) and sister(s) in the family:  Brother(s)  Sister(s)  List their name(s) in the table below with their corresponding ages:							
No.	Name				A	ge	Sex
1.							
2.							
3.							
4.							
5.							
6.							
7.							
8.							
9.							
10.							



# PERSON / ORGANISATION THE CHILD IS STAYING WITH:

Pers	rson;	
Surr	name:Others:	
Rela	ationship with the child:	
Are	ea of residence	
	trict: Division	
	cation:Sub-Location:	
Villa	age:Plot NoPlot No	•
ECO	ONOMIC STATUS OF THE PERSON STAYING WITH THE CHILD:	
LCO	a) Nature of Employment:	
	a) Nature of Employment.	
ام؟	elf-employed Employed	
JCI	Employed	
	b) If Self- employed, state:	
i.	Type of job/ Profession:	
ii.	Location of the Business:	
iii. iv.	Postal address:Mobile:Mobile:	
ιν. V.	Income per annum:	
٧.	income per annum	
	c) If employed, state:	
i.	Type of job/ Profession:	
ii.	Name of Employer/ Company:	
iii.	Location of the company:	
iv.	Postal address:	
٧.	Office Tel:Mobile	
vi.	Income per annum:	
d) S	State the number of Biological children and Dependants being cared for by that person	on:
,		
	Number of Biological children	
	Number of Dependants	
	Tramber of Dependants	
	TOTAL	



#### **HEALTH OF THE CHILD:**

Indicate any abnormalities or special cases of illness that the staff should be notified of, such as sickle cell anemia, asthma, AIDS, visual and hearing impairments etc

i.	ii.
iii.	iv.
v.	vi.

## **REQUIREMENTS:**

- a) 2 Photographs:
- b) Letter from a guardian/parent appealing for a well-wisher/donor funding
- c) Letter from Local church appealing for a well-wisher/donor funding
- d) Letter from a government representative in your area
- e) Certificates which are necessary e.g. Birth, Death etc.

#### **REGULATIONS:**

The child must whatsoever abide with the rules and regulations of the Organization. Failure to comply, the scheme will not be responsible for the action taken by the against the child and in any case will lose the sponsorship.

## **DECLARATION:**

I solemnly declare that I understand the aforesaid conditions and regulations and the information furnished in this form is true and correct to the best of my knowledge.

Signed by:	Name	Mobile	Sign	Date
Child				
Parent/Guardian				
Parent/Guardian				
Organization				